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|---|----------------------------|
| <b>Student Name</b>   |                            |
| <b>Textbook(s) used at ADLC</b>   | <i>Science in Action 8</i> |
| <b>Textbook(s) used by student</b>  |                            |
| <b>School where student completed work</b>  |                            |
| <b>Teacher Name</b>   |                            |
| <b>Teacher Contact Information</b>  |                            |
| Please email completed checklist to the assigned ADLC teacher (this information is available in SIS). |                            |

| <b>Unit</b> | <b>Description</b>          | <b>Completed</b> ✓ | <b>Mark</b> | <b>Exemption Issued (ADLC use only)</b> |
|-------------|-----------------------------|--------------------|-------------|---|
| 1           | Mix and Flow of Matter      |                    |             |   |
| 2           | Cells and Systems           |                    |             |   |
| 3           | Light and Optical Systems   |                    |             |   |
| 4           | Mechanical Systems          |                    |             |   |
| 5           | Fresh and Saltwater Systems |                    |             |   |

**Comments**

**Teacher's Signature** \_\_\_\_\_